

# CENTRE FOR CONTINUING ENGINEERING EDUCATION PROGRAMME (CEEP) UNIVERSITY COLLEGE OF ENGINEERING OSMANIA UNIVERSITY, HYDERABAD - 500 007

## <u>APPLICATION FORM FOR M.E./M.TECH. (CEEP) ADMISSIONS (2023-2024)</u> (for Industry Sponsored / Working Professionals)

Counseling date on 30.09.2023 at 10:30 AM @ Assembly hall, Main building, UCE, OU

|  | O  |           |            |        |        | ,              | <i>5,</i> ,   |  |  |
|--|--|-----------|------------|--------|--------|----------------|---------------|--|--|
| Pleas                                    | se tick mark   | x (√) app | ropriate   | boxes  |        |                |               |  |  |
| Department to which Admission is sought: |  |           |            |        |        |                | Affix Recent  |  |  |
| Civi                                     | Mech.  | EE        | ECE        | CSE    | Mining |                | Passport Size |  |  |
|  |  |           |            |        |        |                | Photograph    |  |  |
| 1.<br>2.                                 | Full name of the candidate: Mr./ Ms.  (In Block Letters) :  a) Father's / Guardian's Name : Mr./ Ms.  b) Occupation of Father ::  c) Mother's Name : |           |            |        |        |                |               |  |  |
| 3.                                       | Permanent 1  | Postal Ac | ddress     |        |        | :              |               |  |  |
| 4.                                       | Address for Correspondence :  (Note:- Any change in address must be immediately intimated)   |           |            |        |        |                |               |  |  |
|  | (a) Mobi   | le No:    |            |        |        | (b) E-mail I.I | D:            |  |  |
| 5.                                       | Date of Bir<br>(According  |           | . or equiv | alent) |        | Date Month     | Year          |  |  |

**Note:** Any change whatsoever including that of Caste/Community status or Category, shall not be permitted to be made in the filled in application after receipt of the application form.

#### Employment details. 6.

| Sl.No | Name and Address | Designation | Dates |    | Experience | Status of Employment |  |  |
|-------|------------------|-------------|-------|----|------------|----------------------|--|--|
|       | of the Employer  |             | From  | То | (Years)    | Permanent /Temporary |  |  |
|       | /Organisation    |             |       |    |            | /Contract            |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |
|       |                  |             |       |    |            |                      |  |  |

Note: (i) Enclose Sponsorship/Nomination letter (Proforma "A"), without which the admission will not be made.

#### 7. **Educational Qualifications:**

Place:

| Examination                  | Board/Univ.<br>& Period of<br>Study | Name of the Institution,<br>Town/City & Dist | Division | Aggregate % | Month &<br>Year of<br>Passing | Optional Subjects / Branch of Engg. |
|------------------------------|-------------------------------------|--|----------|-------------|-------------------------------|-------------------------------------|
| S.S.C or                     | Study                               |  |          |             | 1 assing                      |                                     |
| Equivalent                   |                                     |  |          |             |                               |                                     |
| Intermediate or equivalent   |                                     |  |          |             |                               |                                     |
| Diploma in Engineering       |                                     |  |          |             |                               |                                     |
| B.Sc.                        |                                     |  |          |             |                               |                                     |
| M.Sc. / MCA<br>or equivalent |                                     |  |          |             |                               |                                     |
| B.E/B.Tech.                  |                                     |  |          |             |                               |                                     |
| AMIE/AMIETE or equivalent    |                                     |  |          |             |                               |                                     |

### **DECLARATION**

I Promise to Abide by the Rules, Regulations and Orders of the Osmania University.

Further, I declare that the statements I have made in this application are correct and complete. I have not suppressed any information. I fully understand that my admission will stand cancelled in case any information

| suppressed any information. I rang understand that my admission will stand cancelled in case any information   | -11 |
|--|-----|
| supplied by me is found to be false at any stage. Further, I shall be responsible for payment of fees, and goo | d   |
| behavior/conduct during the period of my study at the college.   |     |
|  |     |

Signature of the Candidate Date: